



Hope in the Desert

E P I S C O P A L C H U R C H

The Fifth Sunday of Easter

April 28, 2024

10:00 a.m.

*Before the service quietly speak to God - During the service let God speak to You
After the service speak with each other*

Welcome to Hope-in-the-Desert!

If you are new to Hope-in-the-Desert, or returning after a long absence,
we warmly welcome you and hope
you feel at home!

If you would like to learn more about Hope-in-the-Desert, please fill out the **Welcome
Card found in the pew rack**
with your contact information.

Would you like a **name badge**! Put your name on the sign-up sheet outside the
sanctuary in the Narthex and watch
for your new name badge on the board the following week!



<https://linktr.ee/hopeinthedesert>

GET CONNECTED – STAY CONNECTED
SCAN TO OUR WEBSITE

Holy Eucharist Rite II

Prelude: *Preludes on "Truro" (Christ is Alive)*

F. Ashdown/E. Beals

Processional: *Christ is Alive!*

#182 EH

Christ is alive! Let Christians sing. His cross stands empty to the sky.
Let streets and homes with praises ring. His love in death shall never die.

Christ is alive! No longer bound to distant years in Palestine,
He comes to claim the here and now and conquer every place and time.

Not throned above, remotely high, untouched, unmoved by human pains,
But daily in the midst of life, our Savior with the Father reigns.

In every insult, rift and war where color, scorn or wealth divide,
He suffers still, yet loves the more, and lives, though ever crucified.

Christ is alive! His Spirit burns through this and every future age,
Till all creation lives and learns his joy, his justice, love, and praise.

The Opening Acclamation

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Praise Hymn: God's Paschal Lamb

#880 Wonder, Love and Praise

God's Paschal Lamb is sacrificed for us;
Therefore with joy we keep the Easter feast:
Forsaking sin, we share the bread of truth.

Alleluia, Alleluia,

Now Christ is raised and will not die again;
Death has no more dominion over him;
Through him we die to sin and live to God.

Alleluia, Alleluia,

In Christ we see the first fruits of the dead:
Though Adam's sin had doomed all flesh to die,
In Christ's new life shall all be made alive.

Alleluia, Alleluia,

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Celebrant: Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness

road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader: The Word of The Lord.

People: Thanks be to God.

The Psalm (*prayed in unison*)

Psalm 22:24-30

- 24 My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship
him.**
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him:
"May your heart live for ever!"**
- 26 All the ends of the earth shall remember and turn to
the LORD,
and all the families of the nations shall bow before him.**
- 27 For kingship belongs to the LORD;
he rules over the nations.**
- 28 To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.**
- 29 My soul shall live for him;
my descendants shall serve him;
they shall be known as the LORD's for ever.**
- 30 They shall come and make known to a people yet unborn
the saving deeds that he has done.**

The Second Lesson

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: The Word of The Lord.

People: Thanks be to God.

The Gospel Hymn: We Know that Christ is Raised

#296 EH

(Verses 1 and 2 before the reading and verses 3 and 4 after)

We know that Christ is raised and dies no more.
Embraced by death, he broke its fearful hold;
And our despair he turned to blazing joy. Alleluia!

We share by water in his saving death.
Reborn we share with him an Easter life
As living members of a living Christ. Alleluia!

The Father's splendor clothes the Son with life.
The Spirit's power shakes the Church of God.
Baptized we live with God the Three in One. Alleluia!

A new creation comes to life and grows
As Christ's new body takes on flesh and blood.
The universe restored and whole will sing: Alleluia! Amen.

The Gospel Acclamation

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to John.

People: *Glory to you, Lord Christ.*

The Gospel

John 15:1-8

Jesus said to his disciples, "I am the true vine, and my Father is the vine grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide

in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

Rev. Steve Wachter

The Nicene Creed

BCP Pg 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Intercessor:

Christ has gathered us as branches of the true vine. Let us offer prayers to God who does for us whatever we ask.

For the whole world and all the churches of God.

Glory and praise to you, O living God.

For this holy gathering and for our sacrifice of praise and thanksgiving.

Glory and praise to you, O living God.

For all the baptized whose faces shine with the light of Christ.

Glory and praise to you, O living God.

For Michael our Presiding Bishop, Michael our Bishop, for our priest, Steve, and our retired clergy, Reverends Lin, Pat and Jane, and for all who minister and all the holy people of God.

Glory and praise to you, O living God.

For all nations, peoples, tribes, clans, and families.

Glory and praise to you, O living God.

For those who suffer and those who mourn; stir up in us a spirit of grace and generosity, that we may give freely to those in need.

Glory and praise to you, O living God.

For the dying and the dead, we pray.

Glory and praise to you, O living God.

For ourselves, our families, and those we love.

Glory and praise to you, O living God.

Presider

Blessed are you, O Lord our God, who abides in all who love you. Hear the prayers we offer this day and give us your Spirit of peace to love our brothers and sisters; through Jesus Christ our Lord. Amen.

The Peace (*All stand*)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

Offertory Sentence

Offertory Hymn: Come, Ye Faithful, Raise the Strain

#199 EH

1. Come, ye faithful, raise the strain of triumphant gladness!
God hath brought his Israel into joy from sadness;
loosed from Pharoah's bitter yoke Jacob's sons and daughters,
led them with unmoistened foot through the Red Sea waters.

2. 'Tis the spring of souls today; Christ hath burst his prison,
and from three days' sleep in death as a sun hath risen;
all the winter of our sins, long and dark, is flying
from his light, to whom we give laud and praise undying.

3. Now the queen of seasons, bright with the day of splendor,
with the royal feast of feasts, comes its joy to render;
comes to glad Jerusalem, who with true affection
welcomes in unwearied strains Jesus' resurrection

4. Neither might the gates of death, nor the tomb's dark portal,
nor the watchers, nor the seal hold thee as a mortal:
but today amidst thine own thou didst stand, bestowing
that thy peace which evermore passeth human knowing.

(Please stand for the receiving of the gifts)

Doxology

#380 EH

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost. *Amen.*

The Great Thanksgiving

Eucharistic Prayer D

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

S125 EH

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might

find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them

he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your

right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People:

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant continues: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. ***Amen***

And now, as our Savior Christ has taught us, we are bold to say, (All)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the Kingdom and the power,

and the glory,

forever and ever. Amen.

The Breaking of the Bread and Distribution of Communion

Celebrant: Alleluia. Christ our Passover has been sacrificed for us.

People: *Therefore, let us keep the feast. Alleluia.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The bread and wine will be distributed at the Communion rail by the priest and servers. Please form one line and fill in at the Altar rail from the left side. The first chalice after receiving the bread is for intinction, the second is the common cup. Gluten-free wafers are available. If you choose not to receive the elements and would like to receive a blessing, please indicate this by crossing your arms over your chest.

Communion Hymns: Like the Murmur of the Dove's Song #513 EH

Like the murmur of the dove's song, like the challenge of her flight,
like the vigor of the wind's rush, like the new flame's eager might:
come, Holy Spirit, come.

To the members of Christ's Body, to the branches of the Vine,
to the Church in faith assembled, to her midst as gift and sign:
come, Holy Spirit, come.

With the healing of division, with the ceaseless voice of prayer,
with the power to love and witness, with the peace beyond compare:
come, Holy Spirit, come.

You are My All in All

#583 Celebration

You are my strength when I am weak,
you are the treasure that I seek; You are my all in all.
Seeking You as a precious jewel,
Lord, to give up, I'd be a fool: You are my all in all.

Refrain: Jesus, Lamb of God, Worthy is Your name!
Jesus, Lamb of God, Worthy is Your name!

Taking my sin, my cross, my shame,
rising again I bless Your name; You are my all in all.
When I fall down You pick me up;
when I am dry You fill my cup; You are my all in all.
(Repeat refrain)

Post Communion Prayer

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son, our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

All youth are invited to join the Celebrant up front.

Recessional Hymn: *In Christ There is No East or West* #529 EH

In Christ there is no East or West, in him no South or North,
but one great fellowship of love throughout the whole wide earth.

Join hands, disciples of the faith, whatever your race may be!

Who serves my Father as his child is surely kin to me.

In Christ now meet both East and West, in him meet South and North,
all Christly souls are one in him, throughout the whole wide earth.

The Dismissal

Postlude: Hornpipe from Water Music

G. F. Handel

Special thanks to our Musical Worship Team today.....

Beverly Simmons and members of the Hope Choir.

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****Today's loose plate offerings will go to the
Rector's Discretionary Fund.**



Lily Paintings

Renowned Albuquerque artist J.D. Wellborn has generously donated her Easter Lily series of banners (10 in all) to Hope, some of which are hanging on the north wall of the nave and two on the back wall of the choir. J.D. and her husband Chuck (long-time friends of Bill and Maggie Fanning) were members of a local Roman Catholic parish which they no longer attend. She had been asked to create this series to be used in their worship space during Easter, where they were displayed for about fifteen years. Upon a visit to Hope, J.D. felt we offered a perfect location for this collection. We are blessed to have received this gift and trust that the beauty and joy these lilies exude will be treasured by our congregation for many years to come.



COMING THIS WEEK

Rummage Sale: The springtime rummage sale will be **Friday, May 3rd and Saturday, May 4th, 8:00 am – 2:00 pm.** Along with many items from around our building, we invite you to bring your treasures you no longer need to add to the sale. We have room to store your treasures until the sale if you that will help you out until then! Proceeds will go to fund the many outreach and ministry programs here at Hope. **VOLUNTEERS NEEDED TO HELP WITH RUMMAGE SALE!** If you'd like to help set-up and sell during the Rummage Sale, there is a sign-up sheet in the entry hall.

Online Bible Study: "Acts for Everyone, Part 1" by Tom Wright via Zoom meets Monday evenings and Tuesday mornings. If you have any questions, please contact Elizabeth Baca at 505-604-0412 or by email at: ebaca167@gmail.com

Adult Sunday School: **Classes are CANCELLED starting today, April 28th through May 26th. Classes will resume on June 2nd.**

Lectionary Bible Study meets on Wednesday evenings at 6:30 pm at Gail Hartman's house. If you have questions, please call Gail at 505-797-7107. The next study will be **Wednesday, May 1st at 6:30 pm.**



MARK YOUR CALENDARS

Men's Fellowship Group: We will be meeting on **Tuesday, May 7th**. Dinner is at 6 pm and teaching begins at 6:45. The suggested donation for dinner is \$10. There is a sign-up sheet in the entry hall. More details about the study will follow.

NOTE NEW TIME!!! **We need Volunteers** for **The Rock (serving lunch) on Friday, May 17th at 11:00 am**. If you would still like to go earlier to help prepare the food, just see Michelle when you get there and she will get you started. There is a sign-up sheet in the entry hall. Please join us if you are able. If you have any questions, please see Marion Mueller or call her at 505-898-1728.

Taizé Service will be held **Tuesday, May 21st at 7:30**. Doors open at 7pm for quiet meditation and prayer.

Daughters of the King (DOK) will meet on **Tuesday, May 28th at 1:30**. We will be assembling bags for the Homeless Ministry at noon. The Daughters of the King chapter at Hope will be starting a discernment class series for new candidates to The Order on **Thursday, May 2 at 11 a.m**. The class does not obligate you to join the Daughters and the class material covers good spiritual study topics. If you would like more info, contact the church office and a chapter member will reach out.

Vestry will be meeting on **Tuesday, May 28th at 7:00 pm**.

SAVE THE DATE: Hope+in+the+Desert's **ALL CHURCH PICNIC** will be on **Sunday, June 2nd**. Please mark your calendars and plan on attending! Sign-up sheets for chips and dip, fruit, salad or dessert are in the entry hall. All are welcome!



OPPORTUNITIES TO SERVE

The Storehouse: Hope in the Desert Church, also known as the "**Peanut Butter Church**" is collecting jars of peanut butter. If you are able, please continue picking up a jar or two of peanut butter when you are at the grocery store. There is a basket in the entry hall for collecting our donations.

In-reach/Outreach: We are so very blessed to have some really great programs at Hope and we have opportunity to do more! A small group of leaders is being formed to review outreach and in-reach program opportunities that will fit our mission and serve not only our surrounding communities, but our own church family too! Please share your interest in outreach opportunities you would like our church to consider, and please share if you or you know someone from our church family that could use an extra hand from others at Hope (i.e. transportation, small maintenance around your house, etc.). There will be lots more to come on this soon! For now, let Fr Steve or Marion Mueller know how we can reach out even further and how we can reach in to help our fellow Hopesters!



THE POWER OR PRAYER

How Can We Pray for You? The power of prayer is immeasurable. There are prayer cards in the pew racks, please fill out and place in the offering plate or give to Fr Steve after the service so that we may join you in prayer for your special needs and intentions.

Healing Prayer: If you are in need of healing prayer, our Healing Prayer Team will offer individual prayer at the back of the Nave during Communion. Private healing appointments are also available. Please contact Grace Roybal at marchygrace96@gmail.com for more info.



PLEASE NOTE

Pastoral Visitation: Please let Fr Steve or our other clergy know if you are in need of any pastoral services that we may be unaware of. If you would like a home visit and/or home communion, please call or email the office.



WAYS TO FINANCIALLY SUPPORT HOPE'S MINISTRIES

- Plate offering during worship services
- Send a check to the church or drop it by the office
- Consider gifts of stocks, bonds and mutual funds
- Use the online *Donate* button on our website
- Consider legacy endowments for future generations



WORSHIP WITH US ON SOCIAL MEDIA

Live Streaming All Services

10:00 AM Sunday Eucharist Services

7:30 PM Taizé Healing Services (3rd Tues)

Taizé Order of Service available at:

<https://linktr.ee/hopeinthedesert>

HOW TO CONTACT US

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(Please note: Fr. Steve holds office hours Tuesday, Wednesday and Thursday)

Office Email (Jennifer): office@hopeepiscopal.org
Fr. Steve Email: frsteve@hopeepiscopal.org
Grace Roybal marchygrace96@gmail.com

HOPE IN THE DESERT MINISTRY LEADERS

The Head of the Church	Jesus Christ
Bishop, Diocese of the Rio Grande	The Rt. Rev. Michael Hunn
Priest-in-Charge	The Rev. Steven Wachter
Assisting Priests	The Rev. Dr. Lin Lilley and The Rev. Pat Green
Assisting Deacon	The Rev. Jane Ross
Music Program Coordinator / Organist	Beverly Simmons
Parish Administrator	Jennifer Espen
<u>Vestry Members</u>	
Bill Fanning (Senior Warden), Alan Schneider (Junior Warden), Sheri Miller, Susan Quintana, Alex Roerick, Tom Schrempp, Will White and Maggie Wood	

Ministry Program Leaders

Altar Guild Director	Linda Owens
Altar Flower Guild Director	Sheri Miller
Bible Study Leaders	Elizabeth Baca/Gail Hartman
Adult Sunday School	Diane Taggart
Children's Ministry Coordinator	Anna Kuuttila
Daughters of the King	Toni Light, Chapter President
Healing Ministry Director	Grace Roybal
Intercessory Prayer Director	Kelli Dominguez/Grace Roybal

